



"Ponder the Path of thy feet and Let all thy ways be established," Prov. 4-26

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## The CRESSET

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### WHAT WE WANT

We want to do the most good  
for the most people.  
We want to be a benefit to our  
Country's people.  
We want to live to be an ex-  
ample to the people. We want to  
live to give our life for the good  
of the people.

### WILL WE DO OUR DUTY?

We are now in the world's war  
to win or to lose. If we win we  
have gained a world's wide dem-  
ocracy.  
If we lose we then come un-  
der a world wide monarchy.  
So it becomes our duty as true  
loyal American Citizens to do  
all we can for our Government.  
Save all we can. Plant all we  
can. Raise all we can.  
And help feed our noble Sol-  
dier Boys over in the trenches.

### Rushing American Troops to Coast.

U. S. PROMPTLY ANSWER-  
ALLIES' CALL FOR MAN  
POWER IN FRANCE.

CENSORSHIP ENFORCED.

Officials wait on Pershing to re-  
port on Sammies' Share in  
Battle.

WASHINGTON, April 5. -  
Development of the second  
phase of the German drive in  
Picardy was watched closely  
here today. Army officers ap-  
parently feeling that the critical  
point of the great struggle is  
rapidly approaching. Meager  
official reports gave little infor-  
mation on which to base definite  
opinions as to the trend of the  
fighting, though it seemed evi-  
dent that the Germans were  
trying to force a foothold in  
strategic positions before  
Americans and at the same time to  
increase pressure against the

junction points between the  
French and British armies.

The war department again  
had nothing to add to the official  
reports from London and Paris  
on the battle, or the participation  
of American troops in the fighting  
was maintained.

The department is forging  
ahead with its efforts to speed  
additional American forces  
across the water to back up the  
beleaguered lines. One element  
of the speeding up plans was  
learned authoritatively: The first  
increment of the second draft to  
be summoned this month, will  
be 150,000 men instead of 50,000  
as previously planned. They will  
be the first of the 800,000 drafted  
men to be called to the colors  
this year. The remaining 650,000  
will be called out in monthly  
increments, the size of which  
will depend to some extent upon  
availability of shipping to trans-  
port men already in training to  
the front.

(The Kansas City Journal.)

-We quote from the Mt Grove  
Journal please read.  
FROM A COLORADO BOY.

Mr. and Mrs. H. K. Smedley,  
Journal folks at Ordway Col.  
recently received a letter from  
their son John R. now in train-  
ing at Camp Bowie Texas. It  
was published in the local Colo-  
rado paper and we take a few  
paragraphs from it.

"We went to the trenches today  
and made wire entanglements  
and had engineer drill and  
bayonet fighting.

The weather is fine now and  
the grass is green and nice. The  
people are making garden and  
planting potatoes and we saw a  
field of corn that was just coming  
through the ground.

We have to sit up until about  
ten o'clock almost every night  
this week and work on our new  
guns. We have all got new  
Enfields and they were covered  
with grease and the barrels were  
full of it. I have mine O. K. now.  
They shoot five times and will  
shoot 1600 yards by raising the  
sights. They weigh ten pounds  
and the bayonet is 21 inches  
long double edged for about six  
inches, and as sharp as a needle  
at the point.

Dad you know I always was a  
fair shot with a rifle. Well, I am  
right at the top of the company.  
We went to the range the other  
day and the first thing was slow  
fire at 100 yards: The target was  
the size of a man's hat, and you  
had to hit the hat to make any  
thing. We shot five shots and I  
got five bull's eyes. At 200 yards  
the target was the size of a man's  
hat and 2 inches of his shoulders.  
Had five shots there and got 5  
more bull's eyes. We had the  
same size target at 300 yards  
and I only got 4 there, making a  
total of 14 bull's eyes out of 15  
shots. We had to get 9 out of

150 yards. The rapid fire drill,  
four officers and four enlisted  
men.

On rapid fire at 100 yard  
you can shoot as many as you  
can in one minute. But not  
over 20, I got 13 shots and 11  
bull's eyes. At 200 yards we only  
got 10 shots and I got 7 bull's  
eyes, and at 300 yards 10 more  
shots but I only got 5 out of the  
10, making a total of 23 hits out  
of 35 shot and all of them fired  
in 3 minutes. Our first Lieut.  
got 26, and another private tied  
me with 23, and that was the  
best record for our company.

We had to make 22 out of 30  
to qualify for the 500, 600 and  
1000 yard range and only 11 in  
our regiment of 1900 qualified.  
So that is pretty good.

Everybody is getting ready  
for fatison, show which is held  
here the 12th and 17th. Our  
company is going to have "centi-  
pede race" which means for  
eight men to get stredle of a  
pole and run. I guess that won't  
be fun, for some of them fall  
down, and the rest just run over  
them. Then there will be drill-  
ing, race and fun of all kind's

### RULES GOVERNING WHEAT SALE, SUPPLY AND CONSUMPTION.

The following rules must be  
considered absolutely binding  
except when special permission  
is obtained from the Food Ad-  
ministration otherwise.

1st. Quantity Sales restriction.  
"Licensees shall not sell or de-  
liver wheat flour to individual  
customers in towns or cities in  
excess of twentyfour and one-  
half pounds or in rural or farm  
communities in excess of forty-  
nine pounds."

2. Thirty Days Supply.-  
"Licensees shall not sell or de-  
liver to a customer an amount of  
flour in excess of the supply re-  
quired for his household for the  
next thirty days."

3. Substitute Requirements.  
-"Licensee shall not sell or de-  
liver flour to customer unless  
buyer purchases at the same  
time an equal amount of wheat  
flour substitutes."

4. Exchange.-"When a farm-  
er brings to mill wheat grown  
by himself which can be and is  
ground at that mill, the above  
rules do not apply except as  
follow:-

a.-The amount of flour  
delivered by miller to any  
farmer in exchange for wheat  
shall not exceed a greater  
amount than that which, taken  
together with flour already on  
hand, will reasonably fill the  
requirements of that farmer's  
household or establishment  
during the next thirty days.

b.-No miller shall deliver any  
flour without substitutes for  
wheat until he obtains from  
customer a written statement on  
prescribed form, stating that

when was grown on customer's  
farm and flour to be delivered  
will not give that customer more  
than a thirty days supply, and  
that said customer will not sell  
or deliver such flour to  
anyone outside of his household  
or establishment or permit such  
flour to be used for other than  
human consumption.

c.-At the time the above cer-  
tificate is signed, the customer  
shall sign a voluntary card,  
pledging himself to cut down the  
use of flour in every way pos-  
sible and to use one pound of  
(Continued to page 4.)

### SERMON THREE.

QUESTION NO. 2.

Dear Editor:-I received the  
CRESSET with the answer to my  
question, which was all satisfac-  
tory and is true, and I am going  
to ask another one.

Please tell me who God was  
talking to when he said, let us  
make man in our image?  
Mrs. Fannie Swerngin.  
Warsaw Mo.

#### TEXT

"And God said, Let us make  
man in our image, after our like-  
ness; and let them have domina-  
tion over the fish of the sea, and  
over the fowl of the air, and over  
the cattle and over all the earth,  
and over every creeping thing  
that creepeth upon the earth."  
(Gen. 1-26)

Many times have we been asked  
the question on our Text  
"Who was God talking to when  
He said 'Let us make man?'"

Such would set forth the fact  
that there was something needed  
very badly according to our two  
former Text's for there is no  
mistake but whatever word of  
the Old and New Testament  
Scriptures are a portion the  
gospel of our Lord and Saviour  
Jesus Christ.

The question will be answered  
a little later on.

And now we shall ask, did God  
do what He said; when He said  
'Let us make man?' And we shall  
let the Word speak:

"So God created man in his own  
image in the image of God created  
he him, male and female  
created he them."

And God blessed them' and  
God said unto them, Be fruitful  
and multiply, and replenish the  
earth and subdue it, and have  
dominion over the fish of the sea  
and over the fowl of the air, and  
over every living thing that  
moveth upon the earth (Gen. 1-  
27-28)

By this we learn positively  
that God did create the man  
male and female, who he spoke of  
and said "Let us make man"  
And in those Scriptures we  
learn that after God created, man  
he then informs us that He bless-  
ed them, and said unto them, "Be  
fruitful multiply and replenish  
the earth and subdue it: and gave  
him a great dominion. You will see  
his dominion was over all things  
and over all the earth.

And he was given access to  
every thing on all the earth.  
He was not forbid one hate.

Now dear reader, All this work  
was done in the sixth day. So  
you will see that we have before  
us a man, male and female creat-  
ed on the sixth day. This is to  
make tangible out of intang-  
ible. And now, after God did all  
the work spoken of in the first  
chapter He then spoke and said:

"And God saw every thing that  
he had made and, behold, it was  
very good. And the evening and  
the morning were the sixth day."  
(Gen. 1-31.)

After God made this declaration  
He rested one day, as he says  
"THUS the heavens and the  
earth were finished, and all the  
host of them." (Gen. 2-1.)

Now after God has informed us,  
thru Moses of all that he had  
done in sixth days, resting on  
the seventh. God then instructs,  
moses, to set forth a new, and  
different work of man and also  
the beast of the field, is set  
forth as a different work from  
the created beasts spoken of in  
the 6th days work. And in order  
to get a clear understanding of  
the difference of those two works  
we shall quote you the following  
word.

"And the Lord God formed  
man of the dust of the ground,  
and breathed into his nostrils  
the breath of life; and man be-  
came a living soul."

And the Lord God planted a  
garden eastward in Eden; and  
there he put the man whom he  
had formed." (Gen. 2-7-8.)

Here we have a man formed  
from the dust of the ground that  
which had been created on the  
first day. This was not the case  
with the sixth day man. The  
fact is, he was created, and the  
word teach this fact, please  
read.

"By the word of the Lord  
were the heavens made; and all  
the host of them by the breath of  
his mouth."

For he spake, and it was done  
he commanded, and it stood fast"  
(Ps. 33-6, 9)

Here is creation, God in  
creating He speaks it in to  
existence, by the breath of his  
mouth. God spoke this six day  
man into existence by the breath  
of his mouth. But the man after  
the 7th day God formed him  
from the dust of the ground  
This man God placed in a garden  
and commanded him to dress  
this garden and keep it-and  
God forbid this man to eat of one  
tree in this garden, and that  
tree was the tree of "the know-  
ledge of good and evil." The  
created man was not forbid a  
hate on the whole face of the  
earth. And his dominion reach-  
ed from sea to sea. A mighty  
contrast between the two, so  
much so that there can no  
honest man read the 1st  
and 2nd. chapters of Gen. and  
say those two men, are the  
same man, after they have been  
apprised of the same. For this  
reason we have laid this founda-  
tion before you in order that we  
may carry your minds thru  
the entire word that you may  
see the truth, so read after us  
carefully to see who God was talk-  
ing to.

To Be Continued.